

# EXECUTIVE COMMITTEE AGENDA Room 400, Government Center <u>Tuesday, April 14, 2015</u> 4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes March 10, 2015, February 17, 2015 Stand-up
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
  - A. Executive Committee Chairman Sorensen
    - 1) Items to be Presented for Action:
      - a) <u>REAPPOINTMENTS</u>:

## **BLOOMINGTON-NORMAL WATER RECLAMATION DISTRICT**

Mr. Paul D. Brown 105 Hilltop Road Bloomington, IL 61704

(Three-year term to expire on the first Monday in May, 2018)

## **BLOOMINGTON TOWNSHIP PUBLIC WATER DISTRICT**

Mr. William Friedrich 16748 E. 825 North Rd. Bloomington, IL 61704 (Five-year term to expire the first Monday in May, 2020)

# **BLOOMINGTON TOWNSHIP PUBLIC WATER DISTRICT**

Mr. Randall F. Olds 8177 Blooming Grove Road Bloomington, IL 61705 (Five-year term to expire 1<sup>st</sup> Monday in May 2020)

#### **CLEARVIEW SANITARY DISTRICT**

Mr. Anthony F. Garrison 3019 Robert St. Bloomington, IL 61704 (Three-year term to expire first Monday in May 2018)

#### CARLOCK FIRE PROTECTION DISTRICT

Mr. Fred Gent 22048 Skyline Ct. Carlock, IL 61725 (Three-year term to expire on April 30, 2018)

## **CARLOCK FIRE PROTECTION DISTRICT**

Mr. John Grieder 8490 U.S. Highway 150 Carlock, IL 61725 (Three-year term to expire on April 30, 2018)

### CARLOCK FIRE PROTECTION DISTRICT

Mr. Everett Laesch 1825 Mabel Rd. Normal, IL 61761 (Three-year term to expire on April 30, 2018)

## CHENOA FIRE PROTECTION DISTRICT

Mr. Donald Augsburger 31865 N. 2480 East Road Chenoa, IL 61776 (Three-year term to expire on April 30, 2018)

# DANVERS FIRE PROTECTION DISTRICT

Ms. Nanette Birkey 515 W. Exchange St. Danvers, IL 61732 (Term to expire on April 30, 2018)

#### DANVERS FIRE PROTECTION DISTRICT

Mr. John M. Gillis 406 W. Exchange Street Danvers, IL 61732 (Three-year term to expire on April 30, 2018)

#### DOWNS COMMUNITY FIRE DISTRICT

Mr. Mark Casada 19454 Briar Dr. Bloomington, IL 61705 (Three-year term to expire on April 30, 2018)

#### **ELLSWORTH FIRE PROTECTION DISTRICT**

Mr. Philip Richmond 13254 N. 2400 E. Rd. Ellsworth, IL 61737 (Three-year term to expire on April 30, 2018)

#### **ELLSWORTH FIRE PROTECTION DISTRICT**

Mr. Roger Wilke 411 N. High St. Ellsworth, IL 61737 (Three-year term to expire on April 30, 2018)

#### **HUDSON FIRE PROTECTION DISTRICT**

Mr. Dale Hussemann 14251 E. 2400 N. Rd. Hudson, IL 61748 (Three-year term to expire on April 30, 2018)

#### LEXINGTON FIRE PROTECTION DISTRICT

Mr. Kevin Edwards 106 Meadow Creek Ct. Lexington, IL 61753 (Three-year term to expire on April 30, 2018)

#### MT. HOPE-FUNKS GROVE FIRE PROTECTION DISTRICT

Mr. Norman E. King 401 S. Hamilton, Box 182 McLean, IL 61754 (Three-year term to expire on April 30, 2018)

#### OCTAVIA FIRE PROTECTION DISTRICT

Mr. Edwin Eades 17677 N. 2600 East Rd. Cooksville, IL 61730 (Three-year term to expire on April 30, 2018)

#### OCTAVIA FIRE PROTECTION DISTRICT

Mr. Kent Petersen 24217 N 3500 East Rd. Colfax, IL 61728 (Three-year term to expire on April 30, 2018)

#### RANDOLPH TOWNSHIP FIRE PROTECTION DISTRICT

Mr. James Murphy 15941 E 100 North Rd. Heyworth, IL 61745 (Three-year term to expire on April 30, 2018)

# b) APPOINTMENTS:

## DOWNS FIRE PROTECTION DISTRICT

Ms. Janice S. Bettisch 202 N. Lincoln St., PO Box 36 Downs, IL 61736 (Three-year term to expire on April 30, 2018)

#### **FAIRBURY FIRE PROTECTION DISTRICT**

Mr. Terry Casson 35339 E. 3000 N Rd. Chenoa, IL 61722 (Three-year term to expire on April 30, 2018)

## **GRIDLEY TOWNSHIP FIRE PROTECTION DISTRICT**

Mr. Bill Schifferer 126 Boulder Dr. Gridley, IL 61744 (Three-year term to expire on April 30, 2018)

## TOWANDA FIRE PROTECTION DISTRICT

Mr. Gregg L. Egbers 206 E. North St. P.O. Box 75 Towanda, IL 61776 (Three-year term to expire on April 30, 2018)

#### c) RESIGNATIONS:

## **FAIRBURY FIRE PROTECTION DISTRICT**

Mr. Richard Stoller 34937 E. 2800 North Road Chenoa, IL 61726

#### **GRIDLEY TOWNSHIP FIRE PROTECTION DISTRICT**

Mr. Michael D. Stoller 28428 N. 2025 East Rd. Gridley, IL 61744

#### TOWANDA FIRE PROTECTION DISTRICT

Mr. Larry Sans 116 Hunt Street Towanda, IL 61776

- d) Request Approval of Critical Personnel Hiring Requests County Administrator's Office
- e) **EXECUTIVE SESSION**: Personnel Matter

		g)	Assistant to the County Administrator Position – County Administrator's Office Request Approval of Amendment to Settlement Agreeme by and among Stringtown Lakes LLC, David Fedor, Charles Farner, Ronald Powell and the County of McLean – County Administrator's Office	3 nt 4-7			
	2)	ltems a) b)	to be Presented to the Board: General Report Other				
В.	Trans		on Committee – Chairman Soeldner				
	1)	ltems a)	to be Presented for Action: Intergovernmental Agreement with Village of Colfax Two Flashing Stop Signs on CH (County Highway) 15	8-14			
	2)	Items to be Presented to the Board:					
	,	a)	Resolution & Bid Tab for the March 31, 2015 County and Road Districts MFT (Motor Fuel Tax) Maintenance Projects.				
		b)	Bridge Construction Petitions – West RD (Road District)  1. 2015 West RD Non-MFT Joint Culvert #1  2. 2015 West RD Non-MFT Joint Culvert #2  3. 2015 West RD Non-MFT Joint Culvert #3  4. 2015 West RD Non-MFT Joint Culvert #4				
		c)	Bridge Construction Petitions – Yates RD (Road District) 1. 2015 Yates RD Non-MFT Joint Culvert #1 2. 2015 Yates RD Non-MFT Joint Culvert #2 3. 2015 Yates RD Non-MFT Joint Culvert #3 4. 2015 Yates RD Non-MFT Joint Culvert #4 5. 2015 Yates RD Non-MFT Joint Culvert #5 6. 2015 Yates RD Non-MFT Joint Culvert #6				
		d)	Towanda Barnes Rd (CH 29) – Sec 07-00113-04-FP Widening Utility Relocation Agreement – Nicor Gas				
		e) f)	General Report Other				
C.	Property Committee – Chairman Segobiano						
	1)	Items a)	to be Presented for Action:  Resolution of the McLean County Board for Recognition and Naming of the Sam Leman Picnic Shelter and Stage-				
		b)	Parks and Recreation Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year	15-17			
	2)	<u>Items</u>	2015 Combined Annual Appropriation and Budget – Facilities Management to be Presented to the Board:	18-19			

Request Approval of Reclassification of

f)

		a) b)	General Report Other			
D.	Justice Committee – Chairman Caisley					
	1)	<u>Items</u>	to be Presented for Action:			
		a)	Request Approval of a Resolution Authorizing			
			the Execution of a Law Enforcement Mutual Aid			
			Agreement and the Existence and Formation of			
			the Illinois Law Enforcement Alarm System by			
			Intergovernmental Cooperation – Sheriff's			
			Department	20-22		
		b)	Request Approval of a Law Enforcement			
		,	Mutual Aid Agreement – Sheriff's Department			
		c)	Request Approval of an Emergency Appropriation	00.45		
			Ordinance Amending the McLean County	23-45		
			Fiscal Year 2015 Combined Annual Appropriation			
			and Budget Ordinance, Fund 0001 General Fund,			
			Court Services Department 0022-0095 – Court	40.40		
		۹)	Services Department	46-48		
		d)	Request Approval to Apply for and Accept a two-year Grant from the Department of Justice (DOJ) – Court			
			Services Department	49-50		
		e)	Request Approval to Apply for and Accept a two-year	49-30		
		<del>6</del> )	Grant from the Substance Abuse and Mental Health			
			Services Administration (SAMHSA) – Court Services			
			Department	51		
	2) <u>Items to be Presented to the Board</u> :					
	_,	a)	General Report			
		b)	Other			
E.	Finance Committee – Chairman Owens					
	1)	<u>Items</u>	to be Presented for Action:			
	,	a)	Request Approval of a Resolution Transferring			
			Monies from the Working Cash Fund 0002 to			
			the F.I.C.A./Social Security Fund 0130,			
			Fiscal Year 2015 – County Administrator's Office	52-53		
		b)	Request Approval of an Ordinance Transferring			
			Monies from the County General Fund 0001			
			to the Children's Advocacy Center Fund 0129,			
			the IMRF Fun 0131 and the Tort Judgment			
			Fund 0135, Fiscal Year 2015 – County			
			Administrator's Office	54-56		
		c)	Request Approval of an Ordinance Transferring			
			Monies from the Health Department Fund 0112			
			to the Persons with Developmental Disabilities			
			Fund 0110, Fiscal Year 2015 – County	E7 F0		
	2)	Itomo	Administrator's Office	57-58		
	2)		to be presented to the Board:			
		a) b)	General Report Other			
		<i>5)</i>	Outer			

- F. Land Use and Development Committee Chairman Gordon
  - 1) <u>Items to be Presented to the Board:</u>
    - a) General Report
    - b) Other
- G. Report of the County Administrator
  - 1) <u>Items to be Presented to the Board</u>:
    - a) General Report
    - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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